

## Pickaway County Agricultural Society Monthly Meeting Agenda March 13th, 2023

## 3 Months (96 Days) Until Fair!!!!

I.	Call	to	Order

- II. Pledge of Allegiance
- III. Roll Call
- IV. Guest
- V. Secretary Report
- VI. Treasurer Report
- VII. Committee Report
  - a) Junior Fair Board/Joy Sharp
  - b) Livestock Sale Committee/ Jeff Wippel
  - c) Any Committee
- VIII. Old Business
  - a) Judges/ Von Cremeans
- IX. New business
  - a) 2023 Friend of Fair/ Von Cremeans
  - b) Spring Meeting/ Von Cremeans
  - c) Horse Show/ Jennifer Pontious
  - d)
- X. Correspondence
- XI. Adjournment

**UPCOMING DATES...** 

Next Monthly Meeting April 10th @ 7pm